

DELHI JAL BOARD
(GOVT. OF NCT DELHI)
QUALITY CONTROL LABORATORY
T.Y.R. TAHIRPUR DELHI-110093.

ACWA-TYR
Daily No. 395/256-14

NO: DJB/ACWA(TYR)/2015.....

DATE: 25-06-2016

Analysis report of *Submersible Water Sample* collected from *Bhagirathi Bal Shiksha Sadan Secondary School, D-Block, Gali No 7, Dayalpur Ext., Delhi-94* for drinking purpose. M/S Manager, *Bhagirathi Bal Shiksha Sadan Secondary School, D-Block, Dayalpur, Delhi-94*, Letter No. *BBSSSS/Manager/2016/15* dated *17-06-2016*.

Date of collection: *-20-06-2016* Challan No: *72* dated *17-06-2016*

| SI. No. | PARTICULARS | LIMITS | UNIT | RESULTS |
|---------|--|--------------|------|------------------------|
| A. | Physical Examination | --- | | |
| 1. | Colour | --- | | <i>clear</i> |
| 2. | Odour | --- | | <i>Unobjectionable</i> |
| 3. | Turbidity | (1-5) | NTU | <i>0.67</i> |
| 4. | P ^H Value | (6.5 to 8.5) | | <i>7.4</i> |
| 5. | Electrical Conductivity | --- | | <i>1395</i> |
| 6. | Total Dissolved Solids | (500-2000) | mg/l | <i>698</i> |
| B. | Chemical Examination | --- | | |
| 1. | Nitrate | 45 | mg/l | <i>1.0</i> |
| 2. | Nitrite | --- | " | <i>0.004</i> |
| 3. | F/s Ammonia | --- | " | <i>NIL</i> |
| 4. | Chloride | (250-1000) | " | <i>238</i> |
| 5. | Fluoride | (1.0-1.5) | " | <i>0.58</i> |
| 6. | Sulphate | (200-400) | " | <i>108</i> |
| 7. | Free Carbondioxide | --- | " | <i>8</i> |
| 8. | P ^H Alkalinity | --- | " | <i>NIL</i> |
| 9. | Total Alkalinity | (200-600) | " | <i>138</i> |
| 10. | Total Hardness | (200-600) | " | <i>346</i> |
| 11. | Calcium as (Ca) | (75-200) | " | <i>70.4</i> |
| 12. | Magnesium as (Mg) | (30-100) | " | <i>40.8</i> |
| 13. | Residual Chlorine | (0.2-1.0) | " | <i>NIL</i> |
| 14. | Total Iron | (0.30) | " | <i>0.22</i> |
| C. | Bacteriological Examination | | | |
| | Coliform Count MPN/100ml | | | <i>0</i> |
| D. | TEST FOR CONSTRUCTION as per BIS 456-2000 | | | |
| 15. | N/50 H ₂ SO ₄ Consumed by 100ml sample | (25ml) | | |
| 16. | N/50 NaOH Consumed by 100ml sample | (5ml) | | |

REMARKS: As per Indian Standard for drinking water specifications BIS: 10500-2012. *On the basis of above tested parameters are within permissible limits.*

Rishu

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Manager
Bhagirathi Bal Shiksha Sadan Sec. School
Recognised & Affiliated to C.B.S.E
D-Block, Gali No 7 Dayalpur Extn.,
Delhi-110094

Principal
Bhagirathi Bal Shiksha Sadan Sec. School
Recognised & Affiliated to C.B.S.E.
D-Block, Gali No. 7, Dayalpur Extn.,
Delhi-110094

K. Singh
25/6/16
CHEMIST

25/6/16
ACWA (TYR)

ASS'TT. CHEMIST

Asst. Chief Wines Analyst
D.J.B. Govt. of N.C.T. of Delhi
Quality Control Laboratory (TYR)
Tahirpur, Delhi-110093

**EAST DELHI MUNICIPAL CORPORATION
PUBLIC HEALTH DEPARTMENT
SHAHDARA (NORTH) ZONE**

No.DHO/Shah/N/2021/ 822

Dated: 05/02/2021


SCHOOL INSPECTION REPORT


In reference to your application duly submitted in the office of undersigned vide diary No. 3099 dated 04.01.2021, the inspection of 'BHAGIRATHI BAL SHIKSHA SADAN SECONDARY SCHOOL' situated at D-7/53, D-Block, Gali No.7, Dayalpur Extn., Delhi-110094 was carried out on dated 04.02.2021. During the inspection, it was found that the school is running under satisfactory sanitary & hygienic conditions. Provision of latrines & urinals is sufficient according to the number of students.

In view of the above findings, undersigned is hereby pleased to grant 'PROVISIONAL NO OBJECTION CERTIFICATE FROM HEALTH POINT OF VIEW' to the above-said school. This certificate is valid for a period of one year from the date of issue.


**Dy. Health Officer
Shahdara (North) Zone**

**Manager
BHAGIRATHI BAL SHIKSHA SADAN
SECONDARY SCHOOL
D-7/53, D-Block, Gali No.7,
Dayalpur Extn.,
Delhi-110094**


Principal
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